## THE ELKTON PRESS.




To the Eititur. f the Elhton Press:
Perusing the "B. Bieam" in vour wech
Or verditer ate tasing the bachelors
It iwe 10.1 inind, even w inile I was



Fur they ald alipard willing $t$ eirfur-
Diefpuintel,", gouth. in tie lots the:
Wio shou..


Ald the


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an, pheast $\square$
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Whotavi, whe bern we suits of youlug
Dun'i sup, i. try wrre waitirg until

Yat cuor oto ive indep e..dent ol mas.
$\qquad$
Thcy wiselse tat in, their arie dd, relation,
Who biave han thi, d. whal children them-
Ased the weasene whatime they see is
Eve: $10 . w 1,0$
Nany ofire live had in the days of my
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nis eaf. OXe or the Berinamoed. $^{2}$

The Talient Wrelch man. (there by himself. How could it be oth-| a way at last like a fillian? I pray you. 1 fainted in his arms; but soo:,

midaral ${ }^{2}$ brontu

Religion is amiable and leat
and
it is the highest happiness of
tional beiag; it exalis the ail
abovt the captivating ambalh
ing ranicice of this world.

beset human life. The frlia'
attendius cousc ious inroce
attendiug coust ious inrocer
are permauent aud sub-ay
ibe happineses of a mind tinate

ligion iemiers man out lithe
letiour to the angel-; willout
he is beneath the beasis uerish.
Tiligion is represented
anac as an aloridzrment of pleasures of life, and is ofien
iorth in the noort glowmy fureboding language, but wid
Ken is the itlem; it refines ken is the illea; it reines
penvities of the lieart, it unm
 bicssings in disyuine. The
Conudatio, $n$ of liapl inessis ops
the pisus man, The pious man, which the in
cious cau never appronch. How painful it is to they
Christian. to hear the satishat Chriatian. to hear the sntintay
ry aud delightiul emploing
of the soul reprecented in of tine sonl representrd inco.
 yichd him pleasuris; he bir
with ecostacy the grand furnit of the shies, and adores "
fervor that Being "whogaiden
 mechaninom of (iod, as display
itu the grand theatre ur the verar'; lie beholds the lofty
taius aspi-ing among the clay and the flowing seas with
inhabitanters lue sees the for tightuings glare and heart awe the dreachiul thambar olaking creation to its very
tre; but we fears not-lue kif | lisat slould the globerporid cier or dinsolve is anfe, and like ${ }^{\text {B }}$ would be tramsported biven,
ome of immortal of
are the efrecte of religid Oh, how cheering the ily that amialst the wrecke of
and ine crnath of worlde, ind shall remain mulsart: Ob
an ! how do the mulaude gard and debase thy maliny wilt thou delay orfore


